

# DRAFT Capital Works Budget

2023/2024

## 1. Capital works program

This section presents a DRAFT listing of the capital works projects that will be undertaken for the budget 2023/2024 year, classified by expenditure type and funding source.

### 5.1 Summary of capital works program

|                     | DRAFT<br>Budget<br>2023/24<br>\$'000 | Asset expenditure types |                   |                     |               | Summary of Funding Sources |                               |                        |                      |
|---------------------|--------------------------------------|-------------------------|-------------------|---------------------|---------------|----------------------------|-------------------------------|------------------------|----------------------|
|                     |                                      | Renewal<br>\$'000       | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000  | Government<br>grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
| Infrastructure      | 20,122                               | 15,460                  | 3,959             | 0                   | 703           | 11,701                     | 2,677                         | 5,744                  | 0                    |
| Property            | 17,326                               | 6,737                   | 4,624             | 5,550               | 415           | 11,499                     | 5,182                         | 645                    | 0                    |
| Plant and equipment | 6,057                                | 6,057                   | 0                 | 0                   | 0             | 6,037                      | 0                             | 20                     | 0                    |
| Other assets        | 50                                   | 0                       | 0                 | 50                  | 0             | 50                         | 0                             | 0                      | 0                    |
| Total               | 43,555                               | 28,254                  | 8,583             | 5,600               | 1,118         | 29,287                     | 7,859                         | 6,409                  | 0                    |

## 5.2 Capital works program DRAFT budget 2023/2024 detail categories with funding source

| Project Description                                              | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| <b>ARTS COLLECTION</b>                                           |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Public Art Strategy - Design                                     | 20                          | -                 | -                 | 20                  | -             | 20                        | -                             | -                      | -                    |
| Arts Collection                                                  | 30                          | -                 | -                 | 30                  | -             | 30                        | -                             | -                      | -                    |
| <b>TOTAL ARTS COLLECTION</b>                                     | <b>50</b>                   | <b>-</b>          | <b>-</b>          | <b>50</b>           | <b>-</b>      | <b>50</b>                 | <b>-</b>                      | <b>-</b>               |                      |
| <b>PLANT AND EQUIPMENT</b>                                       |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Ivanhoe Aquatic Pool Plant Replacement Program                   | 115                         | 115               | -                 | -                   | -             | 115                       | -                             | -                      | -                    |
| Olympic Leisure Centre Pool Plant Replacement Program            | 40                          | 40                | -                 | -                   | -             | 40                        | -                             | -                      | -                    |
| WaterMarc Pool Plant Replacement Program                         | 75                          | 75                | -                 | -                   | -             | 75                        | -                             | -                      | -                    |
| Replacement of Mechanical Plant and Equipment in Major Buildings | 100                         | 100               | -                 | -                   | -             | 100                       | -                             | -                      | -                    |
| Replacement of Mechanical Plant and Equipment, Watermarc         | 400                         | 400               | -                 | -                   | -             | 400                       | -                             | -                      | -                    |
| BMS/Senory installation monitoring program                       | 150                         | 150               | -                 | -                   | -             | 150                       | -                             | -                      | -                    |
| Watsonia pool mechanical plant                                   | 40                          | 40                | -                 | -                   | -             | 20                        | -                             | 20                     | -                    |
| <b>TOTAL PLANT AND EQUIPMENT</b>                                 | <b>920</b>                  | <b>920</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>900</b>                | <b>-</b>                      | <b>20</b>              | <b>-</b>             |
| <b>FREEHOLD BUILDING</b>                                         |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Air Conditioner</b>                                           |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Air Conditioner Program                                          | 250                         | 250               | -                 | -                   | -             | 250                       | -                             | -                      | -                    |
| <b>Total Building Air Conditioner</b>                            | <b>250</b>                  | <b>250</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>250</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Aquatic and Leisure Centres</b>                               |                             |                   |                   |                     |               |                           |                               |                        |                      |

| Project Description                                                              | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|----------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Watermarc - Zero Depth Floor Resurfacing                                         | 140                         | 140               | -                 | -                   | -             | 140                       | -                             | -                      | -                    |
| WaterMarc Pool Tile Replacement - Construction                                   | 400                         | 400               | -                 | -                   | -             | 400                       | -                             | -                      | -                    |
| Ivanhoe Aquatic & Leisure Centre - Stage 2a Construction                         | 500                         | 125               | 375               | -                   | -             | 500                       | -                             | -                      | -                    |
| <b>Total Building Aquatic and Leisure Centres</b>                                | <b>1040</b>                 | <b>665</b>        | <b>375</b>        | <b>-</b>            | <b>-</b>      | <b>1040</b>               | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Pavilions</b>                                                                 |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Olympic Park Program of Projects - Pavilion                                      | 2500                        | -                 | -                 | 2500                | -             | 2500                      | -                             | -                      | -                    |
| Shelly Park Change Rooms (Govt Grant Funded)                                     | 3000                        | -                 | -                 | 3000                | -             | -                         | 3000                          | -                      | -                    |
| Macleod Park Change Rooms                                                        | 630                         | 189               | 441               | -                   | -             | 630                       | -                             | -                      | -                    |
| Greensborough Park Change Room - Design                                          | 50                          | -                 | -                 | 50                  | -             | 50                        | -                             | -                      | -                    |
| <b>Total Pavilions</b>                                                           | <b>6180</b>                 | <b>189</b>        | <b>441</b>        | <b>5550</b>         | <b>-</b>      | <b>3180</b>               | <b>3000</b>                   | <b>-</b>               | <b>-</b>             |
| <b>Flooring</b>                                                                  |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Flooring Program                                                                 | 100                         | 100               | -                 | -                   | -             | 100                       | -                             | -                      | -                    |
| <b>Total Flooring</b>                                                            | <b>100</b>                  | <b>100</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>100</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Climate Action Program - Accelerated</b>                                      |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Climate Action Program - Energy Efficiency enhancements across Council buildings | 800                         | 400               | 400               | -                   | -             | 800                       | -                             | -                      | -                    |
| Street Lighting Program - Upgrade to LED                                         | 1000                        | 500               | 500               | -                   | -             | 1000                      | -                             | -                      | -                    |
| Solar Program for Leased Buildings                                               | 355                         | -                 | -                 | -                   | 355           | 355                       | -                             | -                      | -                    |

| Project Description                                                             | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|---------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| <b>Total Climate Action Program - Accelerated</b>                               | 2155                        | 900               | 900               | -                   | 355           | 2155                      | -                             | -                      | -                    |
| <b>Roof</b>                                                                     |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Roofing Program</b>                                                          | 200                         | 200               | -                 | -                   | -             | 200                       | -                             | -                      | -                    |
| <b>Total Roof</b>                                                               | <b>200</b>                  | <b>200</b>        | -                 | -                   | -             | <b>200</b>                | -                             | -                      | -                    |
| <b>Electrical Works</b>                                                         |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Electrical Works Program</b>                                                 | 100                         | 100               | -                 | -                   | -             | 100                       | -                             | -                      | -                    |
| <b>Total Electrical Works</b>                                                   | <b>100</b>                  | <b>100</b>        | -                 | -                   | -             | <b>100</b>                | -                             | -                      | -                    |
| <b>Fit Out and Refurbishments</b>                                               |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Fit Out and Refurbishment Program</b>                                        | 200                         | 200               | -                 | -                   | -             | 200                       | -                             | -                      | -                    |
| <b>The Centre Ivanhoe Portico - Construction</b>                                | 200                         | 200               | -                 | -                   | -             | 200                       | -                             | -                      | -                    |
| <b>Local Sporting Facility Upgrade Program</b>                                  | 50                          | 25                | 25                | -                   | -             | 50                        | -                             | -                      | -                    |
| <b>Rosanna Library and Precinct Upgrade</b>                                     | 500                         | 500               | -                 | -                   | -             | 500                       | -                             | -                      | -                    |
| <b>Community Infrastructure Planning &amp; Implementation</b>                   | 200                         | 200               | -                 | -                   | -             | 200                       | -                             | -                      | -                    |
| <b>Asbestos Removal Program</b>                                                 | 40                          | 40                | -                 | -                   | -             | 40                        | -                             | -                      | -                    |
| <b>Substructure and Superstructure Program - Minor Buildings Municipal Wide</b> | 150                         | 150               | -                 | -                   | -             | 150                       | -                             | -                      | -                    |
| <b>Site Infrastructure Program - Minor Buildings Municipal Wide</b>             | 150                         | 150               | -                 | -                   | -             | 150                       | -                             | -                      | -                    |
| <b>Heidelberg Theatre Storage Upgrade - Implementation</b>                      | 500                         | 500               | -                 | -                   | -             | 500                       | -                             | -                      | -                    |
| <b>Watsonia Library Lighting Upgrade</b>                                        | 25                          | -                 | 25                | -                   | -             | 25                        | -                             | -                      | -                    |

| Project Description                                                              | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|----------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Greensborough War memorial - Canteen/Kitchen Upgrade                             | 70                          | -                 | 70                | -                   | -             | 70                        | -                             | -                      | -                    |
| Ivanhoe Golf Club House Redevelopment (SRV & LMS)                                | 700                         | -                 | 700               | -                   | -             | -                         | 700                           | -                      | -                    |
| St Hellier Childcare Centre - Upgrade of Play area                               | 198                         | 49                | 149               | -                   | -             | -                         | 198                           | -                      | -                    |
| Morobe St Childcare Centre - Upgrade of Play area                                | 198                         | 49                | 149               | -                   | -             | -                         | 198                           | -                      | -                    |
| Wahroonga Preschool - Renovation of Kitchen and installation of sky lights       | 70                          | 18                | 52                | -                   | -             | -                         | 70                            | -                      | -                    |
| Apollo Parkways Preschool - upgrade of play area                                 | 181                         | 45                | 136               | -                   | -             | -                         | 181                           | -                      | -                    |
| Winston Hill Preschool - upgrade of storage rooms, office and kitchen            | 335                         | 84                | 251               | -                   | -             | -                         | 335                           | -                      | -                    |
| Fleet Workshop Building Improvements                                             | 8                           | -                 | 8                 | -                   | -             | 8                         | -                             | -                      | -                    |
| Montmorency Bowling Club Improvements                                            | 700                         | 700               | -                 | -                   | -             | 200                       | 500                           | -                      | -                    |
| Centre Ivanhoe Refurbishment                                                     | 100                         | 100               | -                 | -                   | -             | 100                       | -                             | -                      | -                    |
| Swipe card access – 226 Upper Heidelberg Road, Ivanhoe                           | 60                          | -                 | -                 | -                   | 60            | 60                        | -                             | -                      | -                    |
| <b>Total Fit Out and Refurbishments</b>                                          | <b>4635</b>                 | <b>3010</b>       | <b>1565</b>       | <b>-</b>            | <b>60</b>     | <b>2453</b>               | <b>2182</b>                   | <b>-</b>               | <b>-</b>             |
| <b>Access</b>                                                                    |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Council buildings accessibility - Audit to determine prioritisation for delivery | 130                         | 65                | 65                | -                   | -             | 130                       | -                             | -                      | -                    |
| <b>Total Access</b>                                                              | <b>130</b>                  | <b>65</b>         | <b>65</b>         | <b>-</b>            | <b>-</b>      | <b>130</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Painting</b>                                                                  |                             |                   |                   |                     |               |                           |                               |                        |                      |

| Project Description                                                                        | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|--------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| <b>Painting Program</b>                                                                    | 100                         | 100               | -                 | -                   | -             | 100                       | -                             | -                      | -                    |
| <b>460 Lower Heidelberg Road - Painting Works</b>                                          | 40                          | 40                | -                 | -                   | -             | 40                        | -                             | -                      | -                    |
| <b>Total Painting</b>                                                                      | <b>140</b>                  | <b>140</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>140</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Public Toilet</b>                                                                       |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Refurbish Public Toilets in Accordance with Toilet Strategy</b>                         | 865                         | -                 | 865               | -                   | -             | 220                       | -                             | 645                    | -                    |
| <b>Total Public Toilet</b>                                                                 | <b>865</b>                  | <b>-</b>          | <b>865</b>        | <b>-</b>            | <b>-</b>      | <b>220</b>                | <b>-</b>                      | <b>645</b>             | <b>-</b>             |
| <b>Plumbing</b>                                                                            |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Plumbing Program</b>                                                                    | 80                          | 80                | -                 | -                   | -             | 80                        | -                             | -                      | -                    |
| <b>Total Plumbing</b>                                                                      | <b>80</b>                   | <b>80</b>         | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>80</b>                 | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Property</b>                                                                            |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Strategic Property</b>                                                                  | 550                         | 137               | 413               | -                   | -             | 550                       | -                             | -                      | -                    |
| <b>Total Property</b>                                                                      | <b>550</b>                  | <b>137</b>        | <b>413</b>        | <b>-</b>            | <b>-</b>      | <b>550</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Labour Capitalisation</b>                                                               |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Labour cost associated to building capital works projects</b>                           | 320                         | 320               | -                 | -                   | -             | 320                       | -                             | -                      | -                    |
| <b>Labour Capitalisation - Construction Management of capital works</b>                    | 475                         | 475               | -                 | -                   | -             | 475                       | -                             | -                      | -                    |
| <b>Labour Capitalisation - Additional resourcing to deliver the Climate Action Program</b> | 106                         | 106               | -                 | -                   | -             | 106                       | -                             | -                      | -                    |
| <b>Total Building Labour Capitalisation</b>                                                | <b>901</b>                  | <b>901</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>901</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>TOTAL FREEHOLD BUILDING</b>                                                             | <b>17326</b>                | <b>6737</b>       | <b>4624</b>       | <b>5550</b>         | <b>415</b>    | <b>11499</b>              | <b>5182</b>                   | <b>645</b>             | <b>-</b>             |
| <b>FURNITURE AND FITTINGS</b>                                                              |                             |                   |                   |                     |               |                           |                               |                        |                      |

| Project Description                                                                                                 | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Leisure Centres Equipment, Fixtures and fittings renewal                                                            | 30                          | 30                | -                 | -                   | -             | 30                        | -                             | -                      | -                    |
| Community Halls - Replacement of Fixture & Fittings                                                                 | 205                         | 205               | -                 | -                   | -             | 205                       | -                             | -                      | -                    |
| <b>TOTAL FURNITURE AND FITTINGS</b>                                                                                 | <b>235</b>                  | <b>235</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>235</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>DRAINAGE</b>                                                                                                     |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Improvement Design and Construction</b>                                                                          |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Stormwater Drainage Mitigation Works                                                                                | 1430                        | 1430              | -                 | -                   | -             | 1430                      | -                             | -                      | -                    |
| Environmental Operations – Wetland Strategic Asset Management Program - Davies St                                   | 61                          | 61                | -                 | -                   | -             | 61                        | -                             | -                      | -                    |
| Depot Environmental Compliance Works Program                                                                        | 150                         | 150               | -                 | -                   | -             | 150                       | -                             | -                      | -                    |
| Irvine Rd (drain), Ivanhoe - East - Installation of new GPT - Baileys Billabong Pond -                              | 186                         | -                 | -                 | -                   | 186           | -                         | -                             | 186                    | -                    |
| GPT Design                                                                                                          | 20                          | 5                 | 15                | -                   | -             | 20                        | -                             | -                      | -                    |
| <b>Total Drainage Improvement Design and Construction</b>                                                           | <b>1847</b>                 | <b>1646</b>       | <b>15</b>         | <b>-</b>            | <b>186</b>    | <b>1661</b>               | <b>-</b>                      | <b>186</b>             | <b>-</b>             |
| <b>Minor Works and Hot Spots</b>                                                                                    |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Minor Drainage Works. Minor pipe augmentations and associated pit improvements to address localised drainage issues | 156                         | 78                | 78                | -                   | -             | 156                       | -                             | -                      | -                    |
| Drainage Rehabilitation Design                                                                                      | 50                          | 50                | -                 | -                   | -             | 50                        | -                             | -                      | -                    |
| Drainage Rehabilitation Construction                                                                                | 150                         | 150               | -                 | -                   | -             | 150                       | -                             | -                      | -                    |

| Project Description                                                             | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|---------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Total Drainage Minor Works and Hot Spots                                        | 356                         | 278               | 78                | -                   | -             | 356                       | -                             | -                      | -                    |
| <b>TOTAL DRAINAGE</b>                                                           | <b>2203</b>                 | <b>1924</b>       | <b>93</b>         | <b>-</b>            | <b>186</b>    | <b>2017</b>               | <b>-</b>                      | <b>186</b>             | <b>-</b>             |
| <b>PARKS AND GARDENS</b>                                                        |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Bridge</b>                                                                   |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Minor Pedestrian Bridge Renewal Program                                         | 40                          | 40                | -                 | -                   | -             | -                         | -                             | 40                     | -                    |
| Main St - The Circuit to Plenty River                                           | 35                          | 35                | -                 | -                   | -             | -                         | -                             | 35                     | -                    |
| Chelsworth Park/Irvine Rd - Flora Gv to Dead End                                | 20                          | 20                | -                 | -                   | -             | -                         | -                             | 20                     | -                    |
| Von-Nida Court, Rosanna Bridge                                                  | 30                          | 30                | -                 | -                   | -             | -                         | -                             | 30                     | -                    |
| Partingtons Flat Reserve Bridge                                                 | 50                          | 50                | -                 | -                   | -             | -                         | -                             | 50                     | -                    |
| Dalvida Reserve                                                                 | 50                          | 50                | -                 | -                   | -             | -                         | -                             | 50                     | -                    |
| Warringal Parklands                                                             | 35                          | 35                | -                 | -                   | -             | -                         | -                             | 35                     | -                    |
| Chelsworth Park Culvert                                                         | 35                          | 35                | -                 | -                   | -             | -                         | -                             | 35                     | -                    |
| Lakeside Dr - Bridge West to Cleveland Ct/Lakeside Dr - Bonds Rd to Bridge East | 40                          | 40                | -                 | -                   | -             | -                         | -                             | 40                     | -                    |
| <b>Total Parks Bridge</b>                                                       | <b>335</b>                  | <b>335</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>-</b>                  | <b>-</b>                      | <b>335</b>             | <b>-</b>             |
| <b>Irrigation and Drainage</b>                                                  |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Warringal Parklands Oval Surface - Full Renovation - Construction               | 2385                        | 2385              | -                 | -                   | -             | -                         | -                             | 2385                   | -                    |
| Loyola Reserve Drainage Construction                                            | 240                         | 72                | 168               | -                   | -             | 70                        | -                             | 170                    | -                    |
| Irrigation renewal Program - James Reserve                                      | 150                         | 150               | -                 | -                   | -             | -                         | -                             | 150                    | -                    |
| <b>Total Irrigation and Drainage</b>                                            | <b>2775</b>                 | <b>2607</b>       | <b>168</b>        | <b>-</b>            | <b>-</b>      | <b>70</b>                 | <b>-</b>                      | <b>2705</b>            | <b>-</b>             |

| Project Description                                | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|----------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| <b>Synthetic Sports Pitches</b>                    |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Tennis Design                                      | 25                          | 12                | 13                | -                   | -             | 25                        | -                             | -                      | -                    |
| <b>Total Synthetic Sports Pitches</b>              | <b>25</b>                   | <b>12</b>         | <b>13</b>         | <b>-</b>            | <b>-</b>      | <b>25</b>                 | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Practice Nets/Cage</b>                          |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Cricket Nets Renewal - Lower Plenty Oval           | 30                          | 30                | -                 | -                   | -             | -                         | -                             | 30                     | -                    |
| <b>Total Practice Nets/Cage</b>                    | <b>30</b>                   | <b>30</b>         | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>-</b>                  | <b>-</b>                      | <b>30</b>              | <b>-</b>             |
| <b>Park Furniture</b>                              |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Parks Furniture Replacement                        | 51                          | 51                | -                 | -                   | -             | 1                         | -                             | 50                     | -                    |
| Drinking Fountains                                 | 30                          | 30                | -                 | -                   | -             | -                         | -                             | 30                     | -                    |
| Active Recreation Facilities in Open Space         | 35                          | -                 | -                 | -                   | 35            | -                         | -                             | 35                     | -                    |
| Corporate Signage for Parks                        | 30                          | 30                | -                 | -                   | -             | -                         | -                             | 30                     | -                    |
| Timber Repurposing Program                         | 200                         | 100               | 100               | -                   | -             | 40                        | -                             | 160                    | -                    |
| <b>Total Park Furniture</b>                        | <b>346</b>                  | <b>211</b>        | <b>100</b>        | <b>-</b>            | <b>35</b>     | <b>41</b>                 | <b>-</b>                      | <b>305</b>             | <b>-</b>             |
| <b>Park Fencing</b>                                |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Park Fencing Replacement Program                   | 51                          | 51                | -                 | -                   | -             | -                         | -                             | 51                     | -                    |
| <b>Total Park Fencing</b>                          | <b>51</b>                   | <b>51</b>         | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>-</b>                  | <b>-</b>                      | <b>51</b>              | <b>-</b>             |
| <b>Retaining Wall</b>                              |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Renewal of Retaining Walls - Open Space            | 51                          | 51                | -                 | -                   | -             | -                         | -                             | 51                     | -                    |
| <b>Total Park Retaining Wall</b>                   | <b>51</b>                   | <b>51</b>         | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>-</b>                  | <b>-</b>                      | <b>51</b>              | <b>-</b>             |
| <b>Park Pathways</b>                               |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Renewal of existing pathways in parks and reserves | 51                          | 51                | -                 | -                   | -             | 1                         | -                             | 50                     | -                    |

| Project Description                                                                                                                                   | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Renewal of feeder trails that connect into shared trails in parks and reserves                                                                        | 51                          | 51                | -                 | -                   | -             | 1                         | -                             | 50                     | -                    |
| Construction of new pathways in parks and reserves                                                                                                    | 51                          | -                 | -                 | -                   | 51            | 1                         | -                             | 50                     | -                    |
| <b>Total Park Pathways</b>                                                                                                                            | <b>153</b>                  | <b>102</b>        | <b>-</b>          | <b>-</b>            | <b>51</b>     | <b>3</b>                  | <b>-</b>                      | <b>150</b>             | <b>-</b>             |
| <b>Park Lighting</b>                                                                                                                                  |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Public Lighting Pole Replacement and change to New Technology and/or Solar Powered Lighting in Council Sports Fields identified by condition reports. | 50                          | 50                | -                 | -                   | -             | -                         | -                             | 50                     | -                    |
| Public Lighting Policy Implementation Project - Parks                                                                                                 | 51                          | 51                | -                 | -                   | -             | -                         | -                             | 51                     | -                    |
| Malcolm Blair Reserve - Construction                                                                                                                  | 300                         | 150               | 150               | -                   | -             | -                         | -                             | 300                    | -                    |
| Willinda Park - Design                                                                                                                                | 25                          | 12                | 13                | -                   | -             | -                         | -                             | 25                     | -                    |
| <b>Total Park Lighting</b>                                                                                                                            | <b>426</b>                  | <b>263</b>        | <b>163</b>        | <b>-</b>            | <b>-</b>      | <b>-</b>                  | <b>-</b>                      | <b>426</b>             | <b>-</b>             |
| <b>Parks Other</b>                                                                                                                                    |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Park Refresh Program                                                                                                                                  | 103                         | 103               | -                 | -                   | -             | 1                         | -                             | 102                    | -                    |
| Football Goal Post Renewal Program                                                                                                                    | 25                          | -                 | 25                | -                   | -             | -                         | -                             | 25                     | -                    |
| Sports Club Recycling Bin Program                                                                                                                     | 30                          | -                 | 30                | -                   | -             | 30                        | -                             | -                      | -                    |
| Parks Depot Building Improvements                                                                                                                     | 120                         | 120               | -                 | -                   | -             | 70                        | -                             | 50                     | -                    |
| Nature Play and beautification of playground program                                                                                                  | 51                          | -                 | -                 | -                   | 51            | 1                         | -                             | 50                     | -                    |
| Sports Ground Facilities ( Coaches boxes and Scoreboards)                                                                                             | 22                          | 11                | 11                | -                   | -             | 22                        | -                             | -                      | -                    |
| Heidelberg West Business Park Precinct Plan                                                                                                           | 200                         | 100               | 100               | -                   | -             | 200                       | -                             | -                      | -                    |

| Project Description                                              | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Ford Park Works - Stage 2 (NELP Funded)                          | 2060                        | 1030              | 1030              | -                   | -             | -                         | 2060                          | -                      | -                    |
| Ivanhoe Park Sporting Precinct Plan                              | 300                         | 150               | 150               | -                   | -             | -                         | -                             | 300                    | -                    |
| Total Parks Other                                                | 2911                        | 1514              | 1346              | -                   | 51            | 324                       | 2060                          | 527                    | -                    |
| Labour Capitalisation                                            |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Labour cost associated to parks capital works projects           | 130                         | 130               | -                 | -                   | -             | 130                       | -                             | -                      | -                    |
| Labour Capitalisation - Construction Management of capital works | 200                         | 200               | -                 | -                   | -             | 200                       | -                             | -                      | -                    |
| Total Parks Labour Capitalisation                                | 330                         | 330               | -                 | -                   | -             | 330                       | -                             | -                      | -                    |
| TOTAL PARKS AND GARDENS                                          | 7433                        | 5506              | 1790              | -                   | 137           | 795                       | 2060                          | 4578                   | -                    |
| PLAYGROUNDS                                                      |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Weidlich Road Reserve                                            | 170                         | 170               | -                 | -                   | -             | -                         | -                             | 170                    | -                    |
| Malcolm Blair Reserve                                            | 220                         | 220               | -                 | -                   | -             | -                         | -                             | 220                    | -                    |
| Glendale Reserve                                                 | 200                         | 200               | -                 | -                   | -             | -                         | -                             | 200                    | -                    |
| Yulong Reserve                                                   | 90                          | 90                | -                 | -                   | -             | -                         | -                             | 90                     | -                    |
| Bolton St Reserve                                                | 150                         | 150               | -                 | -                   | -             | -                         | -                             | 150                    | -                    |
| Larool Ave Reserve                                               | 150                         | 150               | -                 | -                   | -             | -                         | -                             | 150                    | -                    |
| TOTAL PLAYGROUNDS                                                | 980                         | 980               | -                 | -                   | -             | -                         | -                             | 980                    | -                    |
| ROADS, STREETS, BRIDGES                                          |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Bicycle                                                          |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Bicycle Facilities Program                                       | 80                          | -                 | 80                | -                   | -             | 80                        | -                             | -                      | -                    |
| Total Roads Bicycle                                              | 80                          | -                 | 80                | -                   | -             | 80                        | -                             | -                      | -                    |
| Footpath                                                         |                             |                   |                   |                     |               |                           |                               |                        |                      |

| Project Description                                                                                                                        | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| <b>Footpath Replacement Program</b>                                                                                                        | 3000                        | 3000              | -                 | -                   | -             | 3000                      | -                             | -                      | -                    |
| <b>Rattray Road, MON – Footpath from Reichelt Ave to Sherbourne Rd.</b>                                                                    | 150                         | -                 | -                 | -                   | 150           | 150                       | -                             | -                      | -                    |
| <b>Short-footpath connections and new pram ramp installations.</b>                                                                         | 20                          | -                 | -                 | -                   | 20            | 20                        | -                             | -                      | -                    |
| <b>Total Footpath</b>                                                                                                                      | <b>3170</b>                 | <b>3000</b>       | <b>-</b>          | <b>-</b>            | <b>170</b>    | <b>3170</b>               | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Infrastructure for Pedestrians</b>                                                                                                      |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Pedestrian infrastructure improvements - Norman Street, Ivanhoe - Existing POS front of the Station</b>                                 | 40                          | 20                | -                 | -                   | 20            | 40                        | -                             | -                      | -                    |
| <b>St James Rd, Rosanna - At Lower Plenty Road - Pedestrian crossing improvements - Design and construction</b>                            | 60                          | 20                | -                 | -                   | 40            | 60                        | -                             | -                      | -                    |
| <b>St James Rd, Rosanna - At Beetham Parade - Pedestrian crossing improvements and intersection modification - Design and construction</b> | 60                          | -                 | -                 | -                   | 60            | 60                        | -                             | -                      | -                    |
| <b>Construction of a pedestrian refuge at the intersection of St Helena Rd and Allumba Dr and adjacent to Leith Park - Construction</b>    | 250                         | 125               | 125               | -                   | -             | 250                       | -                             | -                      | -                    |
| <b>Total Infrastructure for Pedestrians</b>                                                                                                | <b>410</b>                  | <b>165</b>        | <b>125</b>        | <b>-</b>            | <b>120</b>    | <b>410</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Localised Traffic Infrastructure</b>                                                                                                    |                             |                   |                   |                     |               |                           |                               |                        |                      |
| <b>Bonds Street and Athelstane Grove intersection, Ivanhoe - Roundabout</b>                                                                | 100                         | 25                | 75                | -                   | -             | 100                       | -                             | -                      | -                    |
| <b>Dunvegan Crescent, Macleod – Modify intersestion at Wungan Street - Design and construct</b>                                            | 30                          | 7                 | 23                | -                   | -             | 30                        | -                             | -                      | -                    |

| Project Description                                                                                                    | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Road Reserve Safety Fence Renewal                                                                                      | 80                          | 80                | -                 | -                   | -             | 80                        | -                             | -                      | -                    |
| <b>Total Localised Traffic Infrastructure</b>                                                                          | 210                         | 112               | 98                | -                   | -             | 210                       | -                             | -                      | -                    |
| <b>Area Wide Treatments</b>                                                                                            |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Road safety - Area wide treatments -<br>Mountain View Road, Montmorency -<br>between Sherbourne Rd and St Helena<br>Rd | 120                         | 30                | -                 | -                   | 90            | 120                       | -                             | -                      | -                    |
| <b>Total Area Wide Treatments</b>                                                                                      | 120                         | 30                | -                 | -                   | 90            | 120                       | -                             | -                      | -                    |
| <b>Parking Demand Management</b>                                                                                       |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Parking Management Program                                                                                             | 200                         | 200               | -                 | -                   | -             | 200                       | -                             | -                      | -                    |
| <b>Total Parking Demand Management</b>                                                                                 | 200                         | 200               | -                 | -                   | -             | 200                       | -                             | -                      | -                    |
| <b>Roads to Recovery</b>                                                                                               |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Roads to Recovery                                                                                                      | 617                         | 617               | -                 | -                   | -             | -                         | 617                           | -                      | -                    |
| <b>Total Roads to Recovery</b>                                                                                         | 617                         | 617               | -                 | -                   | -             | -                         | 617                           | -                      | -                    |
| <b>Retaining Wall</b>                                                                                                  |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Renewal of Retaining Walls - Road<br>Reserve                                                                           | 80                          | 80                | -                 | -                   | -             | 80                        | -                             | -                      | -                    |
| <b>Total Roads Retaining Wall</b>                                                                                      | 80                          | 80                | -                 | -                   | -             | 80                        | -                             | -                      | -                    |
| <b>Rehabilitation Works</b>                                                                                            |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Infrastructure failures within the road<br>reserve - Traffic Management Device<br>Rehabilitation                       | 102                         | 102               | -                 | -                   | -             | 102                       | -                             | -                      | -                    |
| <b>Olympic Park Program of Projects - Slip<br/>Lane</b>                                                                | 500                         | 500               | -                 | -                   | -             | 500                       | -                             | -                      | -                    |

| Project Description                                                  | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|----------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Infrastructure Maintenance Works - Major Patching across the network | 305                         | 305               | -                 | -                   | -             | 305                       | -                             | -                      | -                    |
| Infrastructure Maintenance Works - Kerb and Channel Replacement      | 143                         | 143               | -                 | -                   | -             | 143                       | -                             | -                      | -                    |
| Kerb & Channel Replacement - Minor Works                             | 60                          | 60                | -                 | -                   | -             | 60                        | -                             | -                      | -                    |
| Laneway Rehabilitation Program                                       | 45                          | 45                | -                 | -                   | -             | 45                        | -                             | -                      | -                    |
| Airlie Road - Para Rd To Kett St,Montmorency                         | 83                          | 83                | -                 | -                   | -             | 83                        | -                             | -                      | -                    |
| Ajax Court - Setani Cr To Dead End (S),Heidelberg West               | 27                          | 27                | -                 | -                   | -             | 27                        | -                             | -                      | -                    |
| Banksia Street - Warringal Pl To Upr Heidelberg Rd,Eaglemont         | 52                          | 52                | -                 | -                   | -             | 52                        | -                             | -                      | -                    |
| Burgundy Street - Rosanna Rd To Jika St,Heidelberg                   | 24                          | 24                | -                 | -                   | -             | 24                        | -                             | -                      | -                    |
| Champion Crescent - Acland Ct To Dianne St,Bundoora                  | 8                           | 8                 | -                 | -                   | -             | 8                         | -                             | -                      | -                    |
| Clarence Street - Corona St To Waterdale Rd,Ivanhoe                  | 17                          | 17                | -                 | -                   | -             | 17                        | -                             | -                      | -                    |
| Cressy Street - Quinn Way To Dead End (E),Montmorency                | 46                          | 46                | -                 | -                   | -             | 46                        | -                             | -                      | -                    |
| Curzon Street - Liberty Pde To Banksia St,Ivanhoe                    | 31                          | 31                | -                 | -                   | -             | 31                        | -                             | -                      | -                    |
| Eden Avenue - Grace St To Greenwood Dr,Watsonia                      | 29                          | 29                | -                 | -                   | -             | 29                        | -                             | -                      | -                    |
| Elm Crescent - Carmichael St To King St,Ivanhoe East                 | 17                          | 17                | -                 | -                   | -             | 17                        | -                             | -                      | -                    |

| Project Description                                          | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|--------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Fairview Grove - Richards Av To Dead End (S),Watsonia        | 4                           | 4                 | -                 | -                   | -             | 4                         | -                             | -                      | -                    |
| Frensham Road - Gabonia Av To Rasheda St,Watsonia            | 11                          | 11                | -                 | -                   | -             | 11                        | -                             | -                      | -                    |
| George Court - Para Rd To Cul-De-Sac (W),Greensborough       | 30                          | 30                | -                 | -                   | -             | 30                        | -                             | -                      | -                    |
| Gladman Street - Warralong Av To Paton Ct,Greensborough      | 15                          | 15                | -                 | -                   | -             | 15                        | -                             | -                      | -                    |
| Grand Boulevard - Marshall Av To Reichelt Av,Montmorency     | 33                          | 33                | -                 | -                   | -             | 33                        | -                             | -                      | -                    |
| Greenhill Road - Carnon St To Palmyra Ct,Greensborough       | 39                          | 39                | -                 | -                   | -             | 39                        | -                             | -                      | -                    |
| Kokoda Street - Pandanus Ct To Malahang Pde,Heidelberg West  | 21                          | 21                | -                 | -                   | -             | 21                        | -                             | -                      | -                    |
| Lincoln Court - Melcombe Rd To Cul-De-Sac (W),Ivanhoe        | 11                          | 11                | -                 | -                   | -             | 11                        | -                             | -                      | -                    |
| Louis Street - Ethel St To Phillip Ct,Greensborough          | 38                          | 38                | -                 | -                   | -             | 38                        | -                             | -                      | -                    |
| Louis Street - Henry St To Phillip Ct,Greensborough          | 24                          | 24                | -                 | -                   | -             | 24                        | -                             | -                      | -                    |
| Malacca Street - Ceram Ct To Timor Pde,Heidelberg West       | 16                          | 16                | -                 | -                   | -             | 16                        | -                             | -                      | -                    |
| Manooka Court - Wahroonga Cr To Cul-De-Sac (W),Greensborough | 18                          | 18                | -                 | -                   | -             | 18                        | -                             | -                      | -                    |
| Manton Street - Manton La To Fanning St,Heidelberg           | 50                          | 50                | -                 | -                   | -             | 50                        | -                             | -                      | -                    |

| Project Description                                              | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Maud Street - Shaw St To Cul-De-Sac (E),Ivanhoe                  | 20                          | 20                | -                 | -                   | -             | 20                        | -                             | -                      | -                    |
| Mcdowell Street - Lyell Pde To Nell St,Greensborough             | 21                          | 21                | -                 | -                   | -             | 21                        | -                             | -                      | -                    |
| Melcombe Road - Upr Heidelberg Rd To Oxford Ct,Ivanhoe           | 19                          | 19                | -                 | -                   | -             | 19                        | -                             | -                      | -                    |
| Mercedes Court - Mccrae Rd To Around Loop,Rosanna                | 37                          | 37                | -                 | -                   | -             | 37                        | -                             | -                      | -                    |
| Morwell Avenue - High St To High St,Watsonia                     | 15                          | 15                | -                 | -                   | -             | 15                        | -                             | -                      | -                    |
| Northern Road - Mologa Rd To Waterdale Rd,Heidelberg West        | 24                          | 24                | -                 | -                   | -             | 24                        | -                             | -                      | -                    |
| Outhwaite Road - Marie Av To Waterdale Rd,Heidelberg Heights     | 18                          | 18                | -                 | -                   | -             | 18                        | -                             | -                      | -                    |
| Parkview Avenue - Adeline St To Mcdowell St,Greensborough        | 41                          | 41                | -                 | -                   | -             | 41                        | -                             | -                      | -                    |
| Paterson Crescent - Para Rd To Donald St,Greensborough           | 35                          | 35                | -                 | -                   | -             | 35                        | -                             | -                      | -                    |
| Ratray Road - Para Rd To Alexander St,Montmorency                | 40                          | 40                | -                 | -                   | -             | 40                        | -                             | -                      | -                    |
| Rotherwood Road - #42 Median North To Maltravers Rd,Ivanhoe East | 14                          | 14                | -                 | -                   | -             | 14                        | -                             | -                      | -                    |
| St Helena Road - St Helena Rd To St Helena Rd,St Helena          | 15                          | 15                | -                 | -                   | -             | 15                        | -                             | -                      | -                    |
| The Righi - Eagle Ct To Wimbledon Gv,Eaglemont                   | 21                          | 21                | -                 | -                   | -             | 21                        | -                             | -                      | -                    |

| Project Description                                                   | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|-----------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Wallowa Road - St Helena Rd To Nimary Ct,St Helena                    | 20                          | 20                | -                 | -                   | -             | 20                        | -                             | -                      | -                    |
| Williams Road - Dawson St To Beaconsfield Rd,Briar Hill               | 67                          | 67                | -                 | -                   | -             | 67                        | -                             | -                      | -                    |
| Wiluna Court - Mountain View Rd To Cul-De-Sac (E),Briar Hill          | 30                          | 30                | -                 | -                   | -             | 30                        | -                             | -                      | -                    |
| Wimpole Crescent - Liberty Pde To Webb Ct,Bellfield                   | 32                          | 32                | -                 | -                   | -             | 32                        | -                             | -                      | -                    |
| Yallambie Road - Bimbadeen Cr To Jindalee Av,Yallambie                | 29                          | 29                | -                 | -                   | -             | 29                        | -                             | -                      | -                    |
| Yallambie Road - Elonera Av To Jindalee Av,Yallambie                  | 79                          | 79                | -                 | -                   | -             | 79                        | -                             | -                      | -                    |
| Dawson Road - Beaconsfield Rd To Williams Rd,Briar Hill               | 18                          | 18                | -                 | -                   | -             | 18                        | -                             | -                      | -                    |
| <b>Total Rehabilitation Works</b>                                     | <b>2394</b>                 | <b>2394</b>       | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>2394</b>               | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Streetscape</b>                                                    |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Main Shopping Centre Minor Improvements - outcomes of audit process   | 51                          | 51                | -                 | -                   | -             | 51                        | -                             | -                      | -                    |
| Watsonia Town Square - Construct 2a                                   | 1700                        | -                 | 1700              | -                   | -             | 1700                      | -                             | -                      | -                    |
| Street Lighting Improvement Program                                   | 50                          | 50                | -                 | -                   | -             | 50                        | -                             | -                      | -                    |
| <b>Total Streetscape</b>                                              | <b>1801</b>                 | <b>101</b>        | <b>1700</b>       | <b>-</b>            | <b>-</b>      | <b>1801</b>               | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Car Park</b>                                                       |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Construction of indented Parking along Ambrose Treacy Drive, Bundoora | 100                         | 27                | 73                | -                   | -             | 100                       | -                             | -                      | -                    |

| Project Description                                                                        | Budget<br>2023/24<br>\$'000 | Renewal<br>\$'000 | Upgrade<br>\$'000 | Expansion<br>\$'000 | New<br>\$'000 | Council<br>Cash<br>\$'000 | Government<br>Grant<br>\$'000 | Contribution<br>\$'000 | Borrowings<br>\$'000 |
|--------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|---------------------|---------------|---------------------------|-------------------------------|------------------------|----------------------|
| Yallambie Park - Resurfacing/Crack sealing                                                 | 132                         | 132               | -                 | -                   | -             | 132                       | -                             | -                      | -                    |
| Main Road Car Park - Resurfacing                                                           | 67                          | 67                | -                 | -                   | -             | 67                        | -                             | -                      | -                    |
| <b>Total Car Park</b>                                                                      | <b>299</b>                  | <b>226</b>        | <b>73</b>         | <b>-</b>            | <b>-</b>      | <b>299</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>Labour Capitalisation</b>                                                               |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Labour cost associated to road capital works projects                                      | 50                          | 50                | -                 | -                   | -             | 50                        | -                             | -                      | -                    |
| Labour Capitalisation - Construction Management of capital works                           | 75                          | 75                | -                 | -                   | -             | 75                        | -                             | -                      | -                    |
| <b>Total Roads Labour Capitalisation</b>                                                   | <b>125</b>                  | <b>125</b>        | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>125</b>                | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>TOTAL ROADS, STREETS, BRIDGES</b>                                                       | <b>9506</b>                 | <b>7050</b>       | <b>2076</b>       | <b>-</b>            | <b>380</b>    | <b>8849</b>               | <b>617</b>                    | <b>-</b>               | <b>-</b>             |
| <b>MOTOR VEHICLES</b>                                                                      |                             |                   |                   |                     |               |                           |                               |                        |                      |
| Operations Plant- Vehicles (Cars) and Trucks and Plant Purchases (Including EV transition) | 4902                        | 4902              | -                 | -                   | -             | 4902                      | -                             | -                      | -                    |
| <b>TOTAL MOTOR VEHICLES</b>                                                                | <b>4902</b>                 | <b>4902</b>       | <b>-</b>          | <b>-</b>            | <b>-</b>      | <b>4902</b>               | <b>-</b>                      | <b>-</b>               | <b>-</b>             |
| <b>TOTAL CAPITAL WORKS</b>                                                                 | <b>43555</b>                | <b>28254</b>      | <b>8583</b>       | <b>5600</b>         | <b>1118</b>   | <b>29287</b>              | <b>7859</b>                   | <b>6409</b>            | <b>-</b>             |