



**LEGEND**

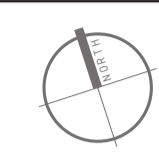
- STAGE 1
- STAGE 2

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**STATUS**

PRELIMINARY



**REVISIONS**

| NO. | AMENDMENT | DATE |
|-----|-----------|------|
|     |           |      |
|     |           |      |
|     |           |      |



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CLIENT



PROJECT

**FORD PARK COMMUNITY  
ACTIVITY AREA**

DRAWING TITLE

**STAGING PLAN**

| PROJECT N° | DATE       | SCALE                |
|------------|------------|----------------------|
| 1738       | 21.02.2018 | 1:250@A1<br>1:500@A3 |

| DRAWING N° | REVISION |
|------------|----------|
| 1738-SD1   | -        |